

**Mid Term Exam Syllabus**  
**18<sup>th</sup> September to 30<sup>th</sup> September, 2020**  
**Class VIII**

**ENGLISH**

Syllabus of Periodic Test I and II

The Grammarite – 12 Reported Speech

Writing – Article Writing, Notice (Event)

**HINDI (हिंदी)**

|               |   |                              |
|---------------|---|------------------------------|
| सधुप          | : | पाठ 2, 8, 9                  |
| कहानी संचय    | : | पाठ – 1, 6                   |
| व्याकरण       | : | अपठित गदयांश, पत्र, अनुच्छेद |
| व्याकरण संबोध | : | उपसर्ग, वर्ण-विचार, मुहावरे  |

**PUNJABI**

|        |   |                                                                     |
|--------|---|---------------------------------------------------------------------|
| ਪਾਠ-2  | : | ਖੁਸ਼ੀ ਦੀ ਭਾਲ - ਪ੍ਰਸ਼ਨਾਂ ਦੇ ਉੱਤਰ, ਬਹੁ ਵਿਕਲਪੀ ਪ੍ਰਸ਼ਨ, ਖਾਲੀ ਥਾਂ ਭਰੋ    |
| ਪਾਠ-3  | : | ਹਰਕਤ ਹੀ ਜ਼ਿੰਗਦੀ - ਪ੍ਰਸ਼ਨਾਂ ਦੇ ਉੱਤਰ, ਬਹੁ ਵਿਕਲਪੀ ਪ੍ਰਸ਼ਨ, ਖਾਲੀ ਥਾਂ ਭਰੋ |
| ਪਾਠ -5 | : | ਚੰਗਾ ਸੁਪਨਾ - ਬਹੁ ਵਿਕਲਪੀ ਪ੍ਰਸ਼ਨ, ਪ੍ਰਸ਼ਨਾਂ ਦੇ ਉੱਤਰ, ਖਾਲੀ ਥਾਂ ਭਰੋ      |
| ਵਿਆਕਰਨ | : | ਵਿਰੋਧੀ ਸ਼ਬਦ, ਲਿੰਗ ਬਦਲੇ, ਵਚਨ ਬਦਲੇ, ਅਸ਼ੁੱਧ ਤੋਂ ਸ਼ੁੱਧ                  |
| ਲੇਖ    | : | ਪੜ੍ਹਾਈ ਵਿੱਚ ਖੇਡਾਂ ਦਾ ਮਹੱਤਵ                                          |

**FRENCH**

Apprenons Le Français 4 – Méthode De Français

|              |   |                                                                                                                                                                         |
|--------------|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Leçon-1      | : | Une Boum ( Les Articles Contractés, Les Adverbes De Quantités, Les Conjonctions, L'adjectif Démonstratif ,L'adjectif Interrogatif, Les Verbes Réguliers Et Irréguliers) |
| Leçon-2      | : | Jeanne D'arc ( L'adjectif <Tout>, Formez Les Adverbes Des Adjectifs)                                                                                                    |
| Leçon-3      | : | La Vie D'un Mannequin Est-Elle Facile? ( Les Expressions Négatives, Mettez Au Féminin , Mettez Au Pluriel , Mettez Au Masculin)                                         |
| Leçon-4      | : | On Voyage (Les Prépositions , Les Prépositions De Lieux)                                                                                                                |
| Leçon-5      | : | Bon Voyage ( Le Passé Composé)                                                                                                                                          |
| Writing Task | : | La Carte D'identité                                                                                                                                                     |

**MATHS**

|           |   |                                              |
|-----------|---|----------------------------------------------|
| Chapter 1 | : | Rational Numbers                             |
| Chapter 2 | : | Linear Equations in One Variable (Till Done) |
| Chapter 3 | : | Understanding Quadrilaterals                 |
| Chapter 6 | : | Squares and Square Root                      |
| Chapter 7 | : | Cube and Cube Roots                          |
| Chapter 5 | : | Data Handling                                |

**SCIENCE**

|         |   |                                 |
|---------|---|---------------------------------|
| Chap 4  | : | Materials Metals and Non-Metals |
| Chap 8  | : | Cell, Structure and Function    |
| Chap 11 | : | Force and Pressure              |
| Chap 12 | : | Friction                        |
| Chap 16 | : | Light                           |

## **SOCIAL SCIENCE**

### **History**

|           |   |                         |
|-----------|---|-------------------------|
| Chapter 1 | : | How Where and When      |
| Chapter 2 | : | From Trade to Territory |
| Chapter 3 | : | Ruling the Countryside  |

### **Social and Political Life**

|           |   |                          |
|-----------|---|--------------------------|
| Chapter 1 | : | The Indian Constitution  |
| Chapter 2 | : | Understanding Secularism |

### **Geography**

|           |   |                                                   |
|-----------|---|---------------------------------------------------|
| Chapter 1 | : | Resources                                         |
| Chapter 2 | : | Land, Soil, Water, Natural Resources and Wildlife |
| Chapter 3 | : | Minerals                                          |

Note: Map work to be included.

## **COMPUTER**

Chapter 2 - Microsoft Office Access

Chapter 3 - Forms, Queries and Reports

## **GK**

| Sr. No. | Lesson                         | Page No |
|---------|--------------------------------|---------|
| 1       | Out of this World              | 7       |
| 2       | Ruling the World               | 10      |
| 3       | Sports Legend                  | 11      |
| 4       | Awesome Body Facts             | 12      |
| 5       | Life in the Desert             | 14      |
| 6       | In your genes                  | 16      |
| 7       | And the Oscar goes to          | 18      |
| 8       | Plugged                        | 19      |
| 9       | In the 20th Century            | 20      |
| 10      | Sobriquets of Indian Cities    | 22      |
| 11      | Traditional Foods of the World | 23      |
| 12      | Word Game                      | 24      |
| 13      | Mountains of Smoke and Fire    | 26      |
| 14      | Union Territories of India     | 28      |
| 15      | Women of Substance             | 30      |
| 16      | Bringing Fantasy Alive         | 31      |
| 17      | Traditional Music Instrument   | 32      |
| 18      | Football clues of the World    | 36      |
| 19      | Unique Animals                 | 38      |
| 20      | Time to Expand your Vocabulary | 40      |
| 21      | Photo finish                   | 41      |
| 22      | Time to be Logical             | 44      |
| 23      | Global Indian Achievers        | 45      |
| 24      | Currency Wise                  | 46      |
| 25      | On a Science Track             | 48      |
| 26      | Basketball Drills              | 50      |

|                                    |                             |    |
|------------------------------------|-----------------------------|----|
| 27                                 | Majestic Hunters of the sky | 52 |
|                                    | Quiz Yourself 1             | 29 |
|                                    | Model Test Paper 1          | 93 |
| Current Affairs are to be included |                             |    |

## **DIVINITY**

Lesson : 1, 4, 7, 11

- Meaning of Mool Mantar
- About Sri Guru Granth Sahib Ji
- Ten Guru's Name
- Five Pyare Name
- Shabad Jo Mange....
- Slokas from Guru Tegh Bahadur Ji's Bani-Salok Mahalla 9
- Five Takhts Ten Historical Gurudwaras of Delhi

## **ART**

◆ Nature Study

◆ Bird Study

◆ Landscape

🌀 Medium— Water Colour, Shading Pencils & Colour Pencils